



**Shirley R. Michaels Award  
Application Form  
2022**

The Friends of the Library is offering it's first annual Shirley R. Michaels Award. The award for \$1000 will go to a Fair Lawn resident who is a graduating High School Senior. The applicant must have worked or volunteered at the Maurice M. Pine Public Library. The applicant must show acceptance to a College/University or an Institute of Continuing Education to receive the award.

The application must be returned via email to [SRMfriendsaward@gmail.com](mailto:SRMfriendsaward@gmail.com) **no later than Friday, April 1, 2022**. Answers to the questions herein will be used only in connection with your application for this FRIENDS OF THE LIBRARY award and will be divulged only to members of the selection committee.

**PLEASE PRINT OR TYPE ALL RESPONSES**

Name: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Father (Guardian) \_\_\_\_\_ Occupation \_\_\_\_\_

Mother (Guardian) \_\_\_\_\_ Occupation \_\_\_\_\_

Phone number: \_\_\_\_\_

Date of Birth: \_\_\_\_\_

Month

Day

Year

**ACTIVITIES (SCHOOL AND VOLUNTEERISM)**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(Add additional activities on reverse side)

**LEADERSHIP POSITIONS (Ex.: team captain, club officer, class council rep. etc)**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(Add additional activities on reverse side)

**EDUCATIONAL PLANS**

4-Year College:

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(Add additional colleges on reverse side)

2-Year College or Tech/Business School: \_\_\_\_\_

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WORK EXPERIENCES and/or Summer/Educational Activities

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Please answer the following questions:

1. Do you currently have a library card? \_\_\_\_\_

2. Have you ever worked or volunteered at the library? If so, what was your job? Please be specific.

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3. What was your most memorable experience at the library?

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4. How has the library contributed to your success as a student?

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We certify that the information provided on this application is accurate

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Applicant's Signature

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Parent/Guardian Signature

**Return application to [SRMfriendsaward@gmail.com](mailto:SRMfriendsaward@gmail.com)  
By **April 1, 2022****